## MASTER PLAN COMMITTEE MEETING Wednesday, October 28, 2009 Stow Town Building

| 1. | 7:00 PM | Minutes  |
|----|---------|--|
| 2. | 7.00    | Open Space Committee and Conservation Commission ??  |
| 3. |         | Review Correspondence  |
| 4. |         | Chapter 8 – Transportation   |
| 5. |         |  |
| 5. |         | <ul><li>Review End Notes (Committee Member action items)</li><li>Discuss Chapter 8</li></ul>                       |
|    |         | Discuss Draft Sections   |
|    |         | Chapter 1, Introduction  |
|    |         | Chapter 2, Existing Land Use   |
|    |         | Chapter 3, Housing – Review committee feedback   |
|    |         | Chapter 4, Economic Development (Release to Committees?  |
|    |         | <ul> <li>Discuss 2008 study prepared by an Assessor and Member of the Board<br/>of Selectmen.</li> </ul>           |
|    |         | o Chapter 5, Natural and Cultural Resources – Review Committee feedback  |
|    |         | <ul> <li>Chapter 6, Open Space and Recreation – Review Committee feedback</li> </ul>                               |
|    |         | <ul> <li>Chapter 7, Public Facilities and Municipal Services – Release to Committees?</li> </ul>                   |
|    |         | o Chapter 8, Transportation  |
|    |         | Chapter 9, Zoning and Land Use Recommendations   |
|    |         | o Chapter 10, Implementation   |
| 6. |         | Next steps (subject to change)   |
|    |         | 09/08 - Comments due from committees reviewing Chapter 3     Outstanding   |
|    |         | <ul> <li>SMAHT will comment after meeting with Planning</li> </ul>   |
|    |         | <ul> <li>Lake Boon Association – Becky and Karen to Meet with K.Seith</li> </ul>                                   |
|    |         | 09/21 - Comments due from committees reviewing Chapter 5   |
|    |         | 09/21 - Comments due from committees reviewing Chapter 6   |
|    |         | 09/30 - Comments due from committees reviewing Chapter 4     Board of Selectmen                                    |
|    |         | Board of Selectifier      Board of Health  |
|    |         | o Planning Board   |
|    |         | Finance Committee  |
|    |         | o Capital Planning   |
|    |         | <ul> <li>11/08 - Comments due from committees reviewing Chapter 7</li> <li> Roll out draft of Chapter 8</li> </ul> |
|    |         | Roll out draft of Chapter 9  |
|    |         | Roll out draft of Chapter 10   |
|    |         | • 11/23? - Monday because of holiday? - MPC final review of public comments -                                      |
|    |         | finalize document  |
| 7  | 0.00    | 12/2-12/7 – Printing and publishing  Adjournment   |
| 7. | 9:00    | Adjournment  |

Posted: October 23, 2009